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mennonite family history is a quarterly periodical covering mennonite amish and brethren genealogy and family history check out the free sample articles on our website for a taste of what can be found inside each issue the mfh has been published since january 1982 the magazine has an international advisory council as well as writers the editors are j lemar and lois ann zook mast

no strings attached is the story of a mennonite congregation in indiana that existed for eighty six years the congregation began during the social and religious turmoil of the 1920s when some mennonites in north america held to rigid doctrines and ethics implemented by central authority and others operated with a congregational polity and became

more assimilated into secular culture the struggle between these two different understandings of faithfulness was most passionately played out in northern indiana placing the narrative of this congregation within the context of 500 years of mennonite history illustrates the grace and the tension that has both beset and empowered a unique group of people who began as radical reformers although no strings attached refers to the women s headwear during the 1920s which had no strings it could also be the story of the pastor eating lunch on the peak of the steep roof of the church building reflecting on stories of these mennonite people is an invitation to move into the future with courageous hope believing and behaving differently has not prevented middlebury mennonites from treating each other respectfully living in a community of love joy and peace and offering god s healing and hope to each other and to the world

this book is a history of all branches of mennonites including the amish from their first arrival in the state of illinois around 1830 to the present it deals briefly with mennonite origins in europe in the 16th century points out how the amish split off from the mennonites in the 1690s and depicts mennonite amish migrations to america especially those who came in the 19th century and settled in illinois the work portrays the divisions that developed mostly after the civil war and how the story became more complex it describes the effect of the awakeningÓ and the influence of fundamentalism and other forces on the illinois mennonites including the pressures toward american acculturation the author points out also the significant trend toward cooperation and unity in recent decades especially among the old mennonites and the general conference mennonites smith is uniquely qualified to write this book he is a native of illinois with a thorough knowledge and understanding of the customs and beliefs of illinois mennonites his family was among the early mennonite settlers in the state and active in the spiritual life of their community smith himself has studied and thought history for many years has written many historical articles and is the author or several books as a professor at goshen college he had the support of other mennonite historians and ready access to library and archival material relating to illinois mennonites

the purpose of this study first published in 1990 is to investigate the americanization of an immigrant church in rural north america the study focuses on general conference mennonites who came from russia and east europe to settle in central kansas in 1874 the americanization of a rural immigrant church will be of interest to students of american and rural history

this issue contains the following articles and surnames mast family european heritage tour by diana mast white mast descendants of swiss settlers by joseph h smith ancestral families of sarah flohr 1880 1963 married to norman arthur lind 1881 1968 part iv sell shell brunner nold ziegler bough and crumpbacher by hope kauffman lind sell shell brunner nold ziegler bough crumpbacher who was the wife of daniel flohr 1790 1850 addendum to ancestral families of sarah flohr 1880 1963 married to norman arthur lind 1881 1968 parts i and ii by hope kauffman lind flohr rummel sounder anabaptist records just found in german archives by friedrich wollmershauser bachmann wagner krehbuhl adam handschuh detweyler hirtzler maurer schneider ruth wanner rohrer habich meyer reinhard krauther ambsler hackmann holl wenger mast hostetter landas blessed with eight generations ancestor fan chart of jennifer ellen miller miller hostetler schlabach martin the hubers from hausen switzerland to pennsylvania by lois ann mast huber departure ports of our ancestors rotterdam by lois ann mast children of bishop jacob mast and magdalena hooley david mast 1770 1849 blouse davy innkeeper by dot mast moss mast kurtz four marriages between the bartel epp franz isaac and wall families by thomas b mierau bartel epp isaac franz wall the groningen old flemish society of mennonites in poland prussia and russia by john d richert with contributions from rodney d ratzlaff ratzlaff wedel schmidt unruh richert jantz sparling voth pankratz harms dirks

reprint of v 3 of the 1905 ed published by lewis pub co new york under title history of bucks county pennsylvania from the discovery of the delaware to the present time

devoted to the history biography genealogy poetry folk lore and general interests of the pennsylvania germans and their descendants

english and welsh quakers moving north from philadelphia were the first european settlers to come to quakertown in the early eighteenth century german immigrants followed soon afterward and together with their neighbors formed this diverse community the earliest settlement beginning in 1716 and known as rich land followed the path of the stagecoach on its route from philadelphia to allentown today that path is main street which has retained its old meetinghouse and red lion inn historical places such as these along with countless memorable people events and legends make up quakertown a fascinating photographic record of this historic community quakertown was incorporated in 1855 and became a place where business and industry succeeded leaders developed a respected school system and volunteers

organized their efforts to provide protection and services to residents the stunning images in quakertown not only chronicle physical changes that have occurred over one hundred fifty years but also convey the industrious and cooperative spirit of the people who shaped the town

the history of the general conference of the mennonites of north america by henry peter krehbiel first published in 1898 is a rare manuscript the original residing in one of the great libraries of the world this book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation restoration editors mission is to bring long out of print manuscripts back to life some smudges annotations or unclear text may still exist due to permanent damage to the original work we believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it

cover contents preface acknowledgments chapter 1 what is pennsylvania dutch chapter 2 early history of pennsylvania dutch chapter 3 pennsylvania dutch 1800 1860 chapter 4 profiles in pennsylvania dutch literature chapter 5 pennsylvania dutch in the public eye chapter 6 pennsylvania dutch and the amish and mennonites chapter 7 an american story notes bibliography index a b c d e f g h i j k l m n o p q r s t u v w y z

vols 1 4 include the annual report for 1906 1910 12

covers the 435 year history of the faith life and culture of anabaptists in europe and mennonites throughout the world presented are people movements and places in their relation to mennonites this encyclopedia was jointly edited by historians and scholars of the mennonite church the general conference of mennonites and the mennonite brethren church more than 2 700 writers contributed articles volume v includes updates on materials in the first four volumes plus nearly 1 000 new articles edited by cornelius j dyck and dennis d martin

american mennonites and protestant movements describes the key religious values in a major mennonite settlement over a period of three centuries in its encounter with other religious movements pietism revivalism fundamentalism and institutionalization the author analyzes how mennonites both resisted these influences and were changed by them the book also documents the codification of practice in the twentieth century and how restrictions waned as a growing emphasis on peace and service emerged the author demonstrates that the key values shaping the mennonite community are religious not simply ethnic and are consistent with their sixteenth century character these conclusions are based on a careful study of their value patterns nonverbal behavior issues and personalities in confrontation and in the conduct of their community behavior this book will help a new generation of mennonites who wish to discover their heritage and spiritual identity for christian believers outside the anabaptist tradition it will clarify long standing ambiguities about the mennonites

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